

Organizational Profile  
Yayasan Suluh  
Perempuan  
Indonesia



# Intro- duction

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Climate change has become a global issue since the last two decades. Swiss Re Institute (SRI) in *The Economic of Climate Change* states the climate change issue will affect 48 countries in which represent 90 percent of world economy.

Climate change has become a real threat to Indonesia as well. Indonesia frequently hit by hydro-meteorology disaster, for example flash flood, forest and land drought, tornado, extreme sea waves, land slide, and so on. All of these impacts of climate change threaten Indonesia's sustainability.

Women, women with disabilities, elderly women and girls are vulnerable groups who are at risk from climate change. During a drought, they suffer because they have to be responsible for meeting their family's need for clean water for drinking and eating. In refugee camps due to the flash flood disaster, women often have difficulty meeting their reproductive needs such as menstruation, pregnancy and breastfeeding. Apart from the double burden that must be



borne, women also experience violence in disaster situations and conditions.

Suluh Perempuan views the importance of significant protection for women, women with disabilities, elderly women and girls in overcoming the impacts of climate change.

Climate change has become a global challenge that burdens all humanity, especially women who are victims. The ecofeminist approach highlights the inequality between nature and women due to patriarchy. Françoise D'Eaubonne in *Le Féminisme ou la Mort* (1974) combines the oppression of women and nature. Françoise believes that exploitation causes environmen-



tal damage and affects women. In the 1991 flood and cyclone tragedy in Bangladesh, more than 90% of the victims were women. Hurricane Katrina in the United States put African American women at the greatest risk of survival.

Francoise explains that patriarchy drives ecological destruction. Women are agents who are more capable of managing nature. Women are the key to nature and culture as well as nurses to serve society towards a more equal and sustainable future. Carolyn Merchant sees the birth of ecofeminism as indicating the potential for women to realize an ecological revolution that shapes gender relations and new relationships

between humans and nature that guarantee the sustainability of human life on earth. Women and men can participate in the ecological movement to save the earth because the earth fulfills vital human needs. Earth is also home to many living creatures and other non-living things that are beautiful and inspiring to humans.

Suluh Perempuan is here to respond to the problem of oppression of nature and women which is a current global and national issue. As Warren states, understanding domination over nature helps illuminate oppression of nature Woman. Likewise understanding gender oppression will shed light on the ways in which nature has been exploited.

# About Us



Suluh Perempuan is a women's organization that was born as a result of the National Conference on Indonesian Women at Wisma PKBI Jakarta in 2014. This meeting mandated the formation of mass women's organizations across sectors, such as students, workers, farmers, the urban poor and other marginalized groups.

Suluh Perempuan was formed by a number of women from various movement organizations who care about women's issues and their position in national affairs. In its development, Suluh Perempuan has focused on organizing grassroots communities, especially women and girls. This struggle stems from the awareness that so far women still experience oppression, both in the economic, cultural, social and political fields. Women are still left behind, discriminated against, marginalized, and do not receive justice and equality.

Suluh Perempuan is domiciled in South Jakarta and is a legal entity with the Deed of Establishment of the Indonesian Women's Foundation from Notary Nadrah Izahari, SH, M.Kn, Number 06/19 November 2021. This organization has been registered with Certificate Number S-7169KT/WPJ.04 /KP.0303/2021. Suluh Perempuan also received the Decree of the Minister of Law and Human Rights of the Republic of Indonesia concerning Ratification of the Establishment of the Indonesian Suluh Perempuan Foundation Legal Entity Number AHU-0027854.AH.01.04/ of 2021. Suluh Perempuan is also registered as a tax-paying entity with NPWP 53.623.720.9- 015,000.



Suluh Perempuan has a vision, namely to create an Indonesian society that is sovereign, independent and personable by upholding gender equality and justice.



Suluh Perempuan has a mission:

1. Building a women's organization that is open, responsive, fair and gender equal
2. Building sisterhood inside and outside the organization
3. Building women's economic independence
4. Defend women who are victims of violence from minority groups and other oppressed groups.

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# The Composition of the Management of Yayasan Suluh Perempuan Indonesia

Board of Supervisors

**Prof. Dr. Hj. Musdah Mulia, MA**

Board of Trustees

- 1. Diena Mondong**
- 2. Minaria C Natalia**

Chairperson **Siti Rubaidah**

Secretary General

**Fen Budiman**

Deputy Secretary General

**Mila Nabilah**

General Treasurer

**dr. Adinda Bunga Syafina, Sp.B**

Deputy General Treasurer

**Intan Nurul**

Political Department

- 1. Rizkia Permata R.A**
- 2. Jung Nursabah Natsir**

Organization Department

**Mafruhah**

Advocacy Department

- 1. Imbanasih**
- 2. Reno Ranti**

Department of Education and Cadre

Formation

**Ernawati**

# Yayasan Suluh Perempuan Indonesia's Program



*Berdaulat,  
Mandiri, dan  
Berkepribadian*

Suluh Perempuan responds to the issue of climate change and develops its understanding of ecofeminism by carrying out collaborative work for empowerment, increasing capacity, advocating for cases and raising donations for disaster victims. Activity program in response to ecological issues and climate change:

# DISKUSI PUBLIK an WORKSHOP KEWIRAUSAHAAN ntuk PEREMPUAN & PELAKU UMKM



## Empowerment

a. Suluh Perempuan holds ecoprint training in various different communities. This activity is a collaborative work with PIRAC, IKOHI, Indonesian Health Care Network, Rawacupang Residents Forum, Taman Baca Bunda West Jakarta, and RPTRA Rawasari Ceria, Central Jakarta.

Ecoprint is a new variant of batik workmanship. The workmanship and production results are similar to batik, but ecoprint is special because it uses natural and environmentally friendly materials. Ecoprint comes from the words eco or ecosystem (nature) and print, printing. Ecoprint batik is made by printing using materials found in nature both as media, dyes and motif pattern makers. The materials used include leaves, flowers, stems and even twigs. It is said to be environmentally friendly, because it does not cause water, land or air pollution and

does not cause damage, so that the products produced reflect the beauty of nature and the environment. Ecoprint functions as a nature preserver and has economic value.

b. Suluh Perempuan collaborates with PT. KAI Logistik held a "Public Discussion and Workshop on Women's Entrepreneurship" on November 13th 2023. The event took place in the Trisula Building Hall PERWARI Jakarta followed by a workshop class, namely logistics business opportunities and the ins and outs of online marketing. The event was enlivened with an Micro, Small, and Medium Enterprises (MSME) Bazaar and an environmentally friendly fashion show performed by women victims of violence by designer Omar Fashion from the Anggalang Community.

# Capacity Building

a. Suluh Perempuan together with the Ministry of Women's Empowerment and Child Protection (KemenPPPA) held a focused discussion. This discussion is about "Climate Change, Green Economy and the Role of Women". The event was held via zoom meeting and YouTube Live from the official KemenPPPA channel on December 17th 2022. The discussion featured resource person Dr. Poppy Ismalina, M.Ec.Dev., Ph.D, UGM lecturer and expert on Economy, Climate and Sustainable Finance; Drs. Noer Fauzi Rahmat Ph.D, lecturer at Padjadjaran University in the field of psychology and expert for the Minister of Agrarian Affairs and Spatial Planning; Erna Wati, Ecoprint activist; and Suci Fitriah Tanjung, Executive Director of WALHI Jakarta.

b. Suluh Perempuan held a Gender School with the theme "Land is Mother for the Papuan People" through a zoom meeting and broadcast live on Facebook @apikartinikita on January 30th 2021.

Gender School with resource persons including: Siska Rike Solossa, Yosepina Kareth, and Fen Budiman. The fact is that Papuan people do not understand the meaning of land as Mama. They only know about land, but not its meaning, so the Papuan people buy and sell customary rights that have been inherent and passed down from generation to generation.

Papuan people are experiencing cultural acculturation, so they have experienced a change from traditional values. Owned land does not improve people's lives due to unpredictable climate change. This climate change causes harvests to be hampered due to high rainfall or crop failure due to the dry season. The government's policy actually mortgages the customary rights of the Papuan people, so that land is no longer Mama's that should be looked after.



# Advocacy



a. Suluh Perempuan together with Students from the Mining Circle of North Halmahera Regency, North Maluku Province, Kao-Malifut District, Beringin Village carried out advocacy to sue PT Nusa Halmahera Minerals (NHM) in five sub-districts of North Halmahera Regency (Halut), on July 6th 2020.

This action was held by 70 students who gave speeches in front of PT's main post. NHM asked for transparency in the Environmental Impact Analysis (AMDAL) and related to the 1% CSR fund which was agreed in 2006.

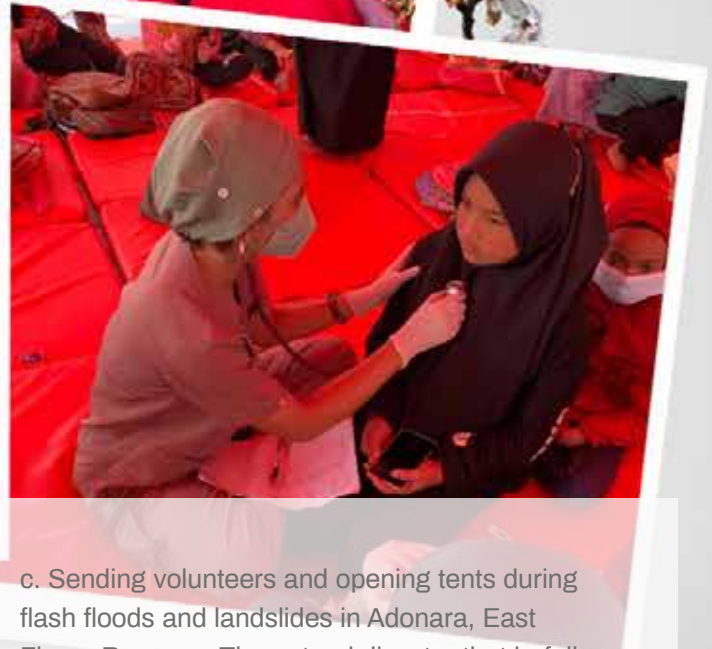
Students demand that PT. NHM builds student dormitories in every city where students study as a form of CSR. Also PT. NHM provides rights and

guarantees for workers during the pandemic. Furthermore, PT. NHM provides transparent AMDAL reports to the community and local governments.

b. Suluh Perempuan also advocates for agrarian conflicts involving farmers in Jambi. A total of 61 members of the Jambi Farmer-Fishermen's Union (STN) are fighting for their rights to land and demanding the release of 11 farmers who were detained by the Jambi Regional Police.

They want to be given the right to manage production forests in three villages: Mekar Sari, Betung and Pematang Raman, Kumpeh District, Muaro Jambi Regency in the form of Social Forestry by the Indonesian Ministry of Environment. The struggle to obtain forest management rights is stalled at the ministry. This is because the Ministry of Agrarian Affairs and Spatial Planning/National Land Agency (ATR/BPN) RI has not yet canceled the HGU (Cultivation Rights) of PT Ricky Kurniawan Kertapersada.

# Social Action for Disaster Victims



Suluh Perempuan carries out various social actions in response to victims of disasters that often occur in Indonesia:

a. Sending volunteers when the tsunami earthquake hit the cities of Palu, Donggala, Sigi and surrounding areas. The earthquake and tsunami in Central Sulawesi claimed the lives of 2,045 people. Thousands of people lost relatives, parents, husbands, wives, children, homes and various other physical assets.

b. Sending volunteers and assistance during the eruption of Mount Semeru in December 2022.

c. Sending volunteers and opening tents during flash floods and landslides in Adonara, East Flores Regency. The natural disaster that befell the people of NTT has claimed many victims, including women and children. The physical damage was quite heavy for the people of NTT. Based on the National Board for Disaster Management (BNPB) report, 44 people were recorded as having died as a result of this natural disaster. Several areas were affected by the disaster, such as Ile Boleng sub-district, East Adonara sub-district, Wotan Ulu Mado sub-district, and West Adonara sub-district. Apart from that, floods also hit the East Sumba area.

Apart from sending volunteers, donations are also being raised for victims of the Adonara natural disaster via:  
<https://kitabisa.com/campaign/bantonttbangkit>



## Your Contribution

Suluh Perempuan is open to anyone who has a similar vision and mission to get involved in supporting the activities of this organization. Your energy, thought and financial support will be able to change the situation of women and girls and other vulnerable groups in Indonesia for the better in the future. You can contact the following address and account to realize your contribution.

Bank Name : BRI Bank  
Owner : Yayasan Suluh Perempuan Indonesia  
Account Number : 051 001 000 527 564  
Bank address : Jakarta, Indonesia  
Swift Code : BRINIDJA130

Office address  
Jl. Swadaya IA/VI No.11, RT.16/RW.9, Pejaten Timur, Pasar Minggu, Kota Jakarta Selatan, Daerah Khusus Ibukota Jakarta 12510

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Website : [www.suluhperempuan.org](http://www.suluhperempuan.org)